

# USA SOFTBALL OF TEXAS



of Texas

2017 USA Softball of Texas

8 & U

State Championship and

National Qualifier

**May 26, 27 & 28, 2017**

*Hosted by*

**USA SOFTBALL OF TEXAS - DISTRICT 39  
BEAUMONT CONVENTIONS AND VISITORS BUREAU**

**USA Softball of Texas**  
**GIRLS' 8 & U STATE CHAMPIONSHIP**  
**and NATIONAL QUALIFIER**

*Hosted by:*

*USA Softball of Texas - District 39*  
*Beaumont Conventions and Visitors Bureau*

**BEAUMONT, TX**

- Date:** May 26, 27, & 28, 2017
- Tournament Facilities:** Beaumont City Athletic Complex, College St. (Hwy. 90) and Langham Rd.
- Format:** 2 Pool Games; then, Double Elimination Bracket
- Entry Fee:** \$ 285.00 per team  
Make check or money order payable to: Texas ASA District 39
- Mail to:** Texas ASA District 39  
Att'n.: 8&U State Championship  
P. O. Box 1569  
Nederland, TX 77627
- Deadline:** Friday, May 19, 2017 by 5:00 pm. REGISTER ON TOURNAMENTASA.COM  
Bracket will be posted on tournamentasa.com and updated as possible and final results.
- Bracket Draw:** Sunday, May 21, 2017 at 4 PM
- Managers' Meeting:** Friday, May 26, 2017 at 11:00 a.m. at Host Hotel, the MCM Elegante`
- Umpires' Meeting:** Friday, May 26, 2017, following the Managers' meeting at the MCM Elegante`
- Rosters/Entry Form/  
and ID/Insurance** Official roster form must be signed by all parties. Your District Commissioner must sign your roster. The entry form included in this packet must be included with your roster. A copy of birth certificates or proof of age, copy of Player ID cards OR copy of insurance cards must be sent with your roster.
- Rules:** Per 2017 ASA Code and USA Softball of Texas Pixie Rules
- Uniforms:** Per 2017 ASA Code.
- Game Time:** Scheduled game time is forfeit time.
- Time Limit:** POOL GAMES-55 Minutes; finish the batter  
BRACKET GAMES-55 Minutes or 6 Innings whichever occurs first.
- Run Rule:** Per 2017 ASA Code
- Tie Breaker:** International tie-breaker will be used as per 2017 ASA Code.
- Balls:** Furnished by USA Softball of Texas - District 39

# USA Softball of Texas

## GIRLS' 8 & U STATE CHAMPIONSHIP and NATIONAL QUALIFIER

(Cont'd.)

**Awards:** 1<sup>st</sup> - 5th Place Team Awards  
1<sup>st</sup> - 3rd Place Individual Awards

**Gate Fees:** ADULTS: Weekend Pass: \$ 12.00 Day Pass: \$ 8.00  
SENIORS & YOUTH: Weekend Pass: \$ 8.00 Day Pass: \$ 6.00  
(Seniors-60 & Over). Children under 6 years of age are free.

**Hotels:** HOST: The MCM Elegante`

MCM Elegante`, 2355 IH 10 South 409-842-3600

Holiday Inn, Beaumont Plaza, Walden Rd. & IH 10 S 409-842-5995

Best Western Jefferson Inn, 1610 IH 10 S 409-842-0037

Hilton Garden Inn, 3755 IH 10 S 409-842-5646

Hampton Inn, 3795 IH 10 S 409-840-9922

Courtyard Marriott, 2275 IH 10 S 409-840-5750

**Tournament  
Contacts:** Linda George 409-728-1495 (cell)  
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Phillip Todora 409-549-6308 (cell)  
Email: [modato40@aol.com](mailto:modato40@aol.com)  
Alton McCurley 409-504-4400 (cell)  
Email: [amccurleyjr@yahoo.com](mailto:amccurleyjr@yahoo.com)  
Barry Morrison 409-719-6483  
Email: [bdm1961@yahoo.com](mailto:bdm1961@yahoo.com)

Our District web site is: [www.txasadist39.org](http://www.txasadist39.org)

We will have this packet posted on our WEB SITE.

Also, we will have a map showing locations of the fields and the Host Hotel, the MCM Elegante`, where the managers' meeting and umpires' meeting will be held.

**USA Softball of Texas**  
**Girls' 8 & U State Championship and**  
**National Qualifier**  
**May 26, 27 & 28, 2017**

**ENTRY FORM**

**Complete and return Entry Form with Other Paperwork**

**Team Name:** \_\_\_\_\_ **City:** \_\_\_\_\_ **District:** \_\_\_\_\_

**Manager's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Entry Fee:           \$285.00 Per Team**  
**Make check or money order payable to Texas ASA District 39.**

**Mail Entry Fee, Entry Form, Official roster, copy of birth certificates to:**  
**Texas ASA District 39**  
**Att'n.: 8 & U State Championship**  
**P. O. Box 1569**  
**Nederland, TX 77627**

**FOR DISTRICT 39 USE ONLY:**

Items Received:

\_\_\_ Roster signed by Commissioner  
\_\_\_ Birth Certificates  
\_\_\_ Entry Fee

\_\_\_ Team Entry Form  
\_\_\_ Player ID Cards -- OR  
\_\_\_ Player Insurance Cards

Received by: \_\_\_\_\_

Date: \_\_\_\_\_

# **USA Softball of Texas** **Girls' 8 & U State Championship and** **National Qualifier**

## **GENERAL INFORMATION SHEET**

**ACE Certification & Background Checks: At least one coach MUST be ACE certified.**  
**All other Coaches & Team Moms that are on the field or in the dugouts MUST display proof of**  
**Background Checks by wearing their Cards.**

1. There will be two (2) Pool Games and then a Double Elimination Tournament with all play governed by the 2017 USA Softball of Texas Official Pixie Rules.
2. All teams must be prepared to play by 5:00 p.m. on Friday, May 26, 2017.
3. Posted game time is forfeit time.
4. Both Pool Games will be 55 Minutes, finish the batter.  
All Bracket Games, except the Championship and "IF" Games, will be 55 Minutes or 6 Innings, whichever occurs first. No new Inning will begin after 55 minutes. At the end of time or innings if a game is tied, the ITB will be used until a winner is determined.  
The Championship and "IF" Games will be six (6) innings, unless Run Rule applies.
5. USA Softball of Texas - District 39 will furnish the game balls.
6. Protests must be according to USA Softball Rules for 2017. The protest committee will render a ruling before play resumes.
7. No infield practice will be allowed at any time on the game fields.
8. Home team will be decided by flip of coin.
9. Team at the top of the bracket will take the 3<sup>rd</sup> base dugout; the team at the bottom of each bracket will take the first base dugout, exception: back-to-back games.
10. A suspended game will be resumed from the point of suspension.
11. Identification: All players proof of age. Printed Insurance Card is acceptable.
12. Alcohol is not permitted any where in the complex.
13. Full concessions will be available at all fields. Ice, water and cups will be furnished in all dugouts. A team may bring in an ice chest containing ice and water for towels to be able to cool down players and coaches and a 2<sup>nd</sup> cooler with drinks for players and coaches only.
14. T-shirt vendor will be printing on-site. He will have Tournament T-shirts as well as other apparel.
15. The tournament director reserves the right to switch teams to a different field for the purpose of saving time if behind in the schedule or for any other circumstances that might arise.